**ΠΑΡΑΡΤΗΜΑ**

**2nd Call**

**for Archimedes Post-Doctoral Fellows**

**Application Template**

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The following templates are mandatory. However, you can modify them according to the needs of your research proposal. Please follow the guidelines below.

Any information presented beyond the page limits as defined in the call will not be taken into consideration during the evaluation process.

# INSTRUCTIONS

* Application must be written in **English**.
* Please fill out this template and compile everything in a single **PDF** file, which you will then upload.
* Please follow the template below (it may be amended if necessary).
* Please follow the formatting constraints of Table A.

**Part 1. Applicant’s CV and Scientific Achievements**

* Page limit:max. **four (4) pages**,including a cover page.

**Part 2. Detailed Presentation of the Research Proposal**

* Page limit**:** max. **ten (10) pages**,including cover page and references.

TECHNICAL SPECIFICATIONS

Each proposal page must contain a header presenting the Applicant’s name, the acronym and the reference to the respective part of the proposal (Part 1, Part 2.1, 2.2) and a footer with reference to the respective Scientific Area (SA1, SA2, etc.) and to the total page number.

The following Table (Table A) lists the Formatting Constraints that must be followed for the layout.

The page limits will be applied strictly. Only information presented within the page limits will be evaluated.

Table A. Formatting Constraints

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Page Size** | **Fonts** | **Font Size** | **Line Spacing** | **Margins** |
| Α4 | Times New Roman, Arial, Calibri or similar | 11 pt(at least) | Single (at least) | Top-Bottom: 1,5 cm Left-Right: 2 cm |

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# PART 1

**Cover Page (Part 1)**

## Part 1 Applicant’s Curriculum Vitae and Scientific Achievements

(max. 4 pages including the cover page)

**Proposal’s Title**

**Proposal’s Acronym**

* **Applicant** (Name/Surname):
* Scientific Area: [*One of the six areas mentioned in the call*]
* Project’s Duration (in months): [*Maximum 24*]

|  |
| --- |
| **Personal Information** |
| **SURNAME** |  |
| **name** |  |
| **date of birth**  |  |
| **place of Residence** |  |
| **e-mail**  |  |
| **tel.** |  |

|  |
| --- |
| **CURRENT POSITION** |

**MM.YYYY - MM.YYYY Current Position/Project/Research Team and Applicant of the project**

Laboratory, Name of Faculty/Department, Name of University/Institution/Company, Country

|  |
| --- |
| **PREVIOUS POSITION(S)***Please add previous research position(s)/experience starting with the most recent.*  |

**MM.YYYY - MM.YYYY** **Position/Project/Research Team and Applicant of the project**

Laboratory, Name of Faculty/Department, Name of University/Institution/Company, Country

**MM.YYYY - MM.YYYY Position/Project/Research Team and Applicant of the project**

Laboratory, Name of Faculty/Department, Name of University/Institution/Company, Country

| **EDUCATION***Please add separate sections for each degree starting with the most recent.*  |
| --- |

**MM.YYYY - MM.YYYY Name of Faculty/Department, Name of University/Institution, Country**

Thesis title, Degree, Country

| **publications** *Please* *add the most important publications and highlight those related to the subject of the proposed research project (if any).*  |
| --- |
| * Title, Author(s), Journal, Volume, Pages, Year, DOI (Number and Link)
 |

| **CONFERENCES/WORKSHOPS/etc.***National, international scientific conferences, workshops, summer schools, educational seminars, etc. in chronological order, starting with the most recent.* |
| --- |
| * Conference Name, Title, Date, Location
 |

| **MEMBERSΗIPS & reviewing activities** (*if applicable*) |
| --- |
| **YYYY - YYYY** | Evaluator, Name of University/Institution/Country |
| **YYYY - YYYY** | Member, Name of Research Network, etc. |

| **teaching activities** (*if applicable*) |
| --- |
| **YYYY - YYYY** | Teaching position – Topic, Name of University/Institution/Country |

| **FELLOWSHIPS and AWARDS** (*if applicable*) |
| --- |
| **YYYY - YYYY** | Scholarship, Name of Faculty/Department/Centre, Name of University/Institution/Country  |
| **YYYY - YYYY** | Award, Name of Institution/Country |

|  |
| --- |
| **research Grants** (*if applicable*)*Please add indicative research projects (international or national) in which you have participated or participated (in any role).* |
| **Project Title** | **Funding source** | **Period** | **Role of the Applicant** |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **Grant applications** (*if applicable*)*Please add other research proposals/projects related to the proposed research project in which you are involved in any role.* |
| **Project Title** | **Funding source** | **Submission date** | **Role of the Applicant** |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **SCIENTIFIC ACHIEVEMENTS**  |
| *The Applicant should list his/her activity as regards (if applicable):*1. *Representative publications*
2. *Research monographs*
3. *Granted patents*
4. *Invited presentations to international conferences and/or advanced schools*
5. *Organization of conferences*
6. *Prizes/Awards/Academy memberships*
 |

|  |
| --- |
| **REFERENCES (*at least two*)** |
| **SURNAME** |  | **name** |  |
| **Affiliation**  |  |
| **position** |  |
| **e-mail**  |  |
| **tel.** |  |
| **SURNAME** |  | **name** |  |
| **Affiliation**  |  |
| **position** |  |
| **e-mail**  |  |
| **tel.** |  |
| **SURNAME** |  | **name** |  |
| **Affiliation**  |  |
| **position** |  |
| **e-mail**  |  |
| **tel.** |  |

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# PART 2

**Cover page (Part 2)**

## Part 2 Full Proposal

(max. 10 pages, including cover page and references)

**Proposal’s Title**

**Proposal’s Acronym**

* **Applicant** (Name/Surname):
* Scientific Area: [*One of the six areas mentioned in the call*]
* Project’s Duration (in months): [*Maximum 24*]
1. **Excellence, State-of-the-art and Objectives**

(*This section should at least include the following fields.*)

* 1. **Proposal objectives and challenges**
	2. **State-of-the-art & Innovation**
	3. **Scientific and/or social impact**
1. **Methodology and Implementation**

(*This section should at least include the following fields.*)

* 1. **Research Methodology**
	2. **Work Plan – Deliverables**

*Please add the following:*

*- Brief outline of the overall work plan.*

*- The timeline/timetable of the different work packages and their components (Gantt Chart).*

*- Description of each Work Package (WPs) [Table 2.1].*

*- Table of Expected Deliverables [Table 2.2].*

**Table 2.1. Work Package description**

*Indicative Table for the description of each Work Package.*

|  |  |
| --- | --- |
| **WP Number:** | **WP Title:** |
| **Starting Month:** | **Ending Month:** | **Person Months (PMs):** |
| ObjectivesDescription of WorkTasksDeliverablesMilestones |

**Table 2.2. Deliverables List**

*(Indicative deliverables: technical reports, research results, databases, new studies, interactive tools, peer-reviewed journals, publications in conference proceedings, books/chapters in books, lectures/conferences/workshops presentations), patents etc.)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Deliverable Number** | **Deliverable Name** | **Related WP** | **Type[[1]](#footnote-2)** | **Dissemination Level[[2]](#footnote-3)** | **Due Date** **(in months)[[3]](#footnote-4)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Please add one of the following types:

**R** = Report (document, including interim and final report) **DEM** = Demonstrator (prototype, plan, etc.)

**DEC** = Publications, patents, etc. **Other** [↑](#footnote-ref-2)
2. Please add one of the following types:

**PU** = PUBLIC (public available) **CO** = CONFIDENTIAL (available only to Archimedes) [↑](#footnote-ref-3)
3. Please add the respective Project’s delivery month. [↑](#footnote-ref-4)